



BOT Regular Workshop and Meeting 3/18/26

Town of Lake City

Wednesday, March 18, 2026, at 6:00 PM MDT to 8:00 PM MDT

230 N. Bluff Street, Lake City, CO Armory Multi-Purpose Meeting Room

Agenda

I. Regular Workshop - 6:00pm or as close thereafter as possible

- A. Discuss Sheriff IGA**
- B. Discuss Playground Update**
- C. Discuss 2025 Hinsdale County Community Wildfire Protection Plan**
- D. Discuss Colorado 150/U.S. 250 Celebration**

II. Regular Meeting - 7:00pm or as close thereafter as possible

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Agenda for Regular Meeting, March 18th, 2026**
- E. Regular Meeting Minutes 3/4/26**
- F. Bills Payable 3/18/26**
- G. Citizen Comments on Items Not on the Agenda**
- H. Committee Reports**
 - 1. Lake San Cristobal Water Activity Enterprise (Woods)**
 - 2. Gunnison Basin Roundtable (Woods)**
 - 3. Historic Preservation Commission (Fox)**
 - 4. Chamber of Commerce (Kendall)**
 - 5. Marketing Committee (Bruce)**
 - 6. MAC Committee (Bruce)**
 - 7. DIRT (Bruce)**
 - 8. Region 10 (Roberts)**
 - 9. Planning and Zoning Commission (Dozier)**
 - 10. Town Manager (Mulhall)**
 - 11. Town Engineer Report - Update on WWTP**
 - 12. Legal Update (Krob)**
 - 13. Mayor/Trustee Reports**
- I. Correspondence Received**
 - 1. Richard Piltingsrud – Letter offering assistance to implement Housing Plan**
- J. Additions to the Agenda**

K. Action Items

1. Discussion and Possible Action to Adopt 2025 Hinsdale County Community Wildfire Protection Plan