



## **BOT Regular Workshop and Meeting 4/16/25**

Town of Lake City

Wednesday, April 16, 2025 at 6:30 PM MDT to Wednesday, April 16, 2025 at 8:30 PM MDT

230 N. Bluff Street Armory Multi-Purpose Room

### **Agenda**

#### **I. Regular Workshop - 6:30pm**

- A. Review Ordinance 2025-03 Regarding OHV Regulations Draft**
- B. Discuss EMS Request to Permit Paramedic to Reside in an RV in Town**
- C. Discuss Proclaiming June 17th as Arbor Day in Lake City**
- D. Review Biosolids Lease Agreements with Steve and Helen Whinnery**

#### **II. Regular Meeting - 7:00pm**

- A. Call to Order**
- B. Pledge of Allegiance**
- C. Roll Call**
- D. Approval of Agenda**
- E. Swearing in of Christina Bowman as Deputy Clerk/Treasurer**
- F. Regular Meeting Minutes 4/2/25**
- G. Bills Payable 4/16/25**
- H. Citizen Comments on Items Not on the Agenda**

#### **I. Committee Reports**

- 1. Lake San Cristobal Water Activity Enterprise (Woods)**
- 2. Gunnison Basin Roundtable (Woods)**
- 3. Historic Preservation Commission (Fox)**
- 4. Chamber of Commerce (Kendall)**
- 5. Marketing Committee (Bruce)**
- 6. MAC Committee (Bruce)**
- 7. DIRT (Bruce)**
- 8. High Alpine Region Team (Woods)**
- 9. Region 10 (Roberts)**
- 10. Planning and Zoning Commission (Dozier)**
- 11. Town Manager (Mulhall)**
- 12. Town Engineer Report - Update on WWTP**
- 13. Legal Update (Krob)**

#### **14. Mayor/Trustee Reports**

##### **J. Correspondence Received**

##### **K. Additions to the Agenda**

##### **L. Action Items**

- 1. Discussion and Possible Action to Approve Request Letter to Extend the Deadline on the REDI-27-323 Ice Wall Expansion Grant to August 31, 2026**
- 2. Discussion and Possible Action to Approve CDOT Revitalizing Main Street Grant Application in the Amount of \$210,000 for New Town Park Restrooms**
- 3. Discussion and Possible Action to Proclaim June 17th Arbor Day in Lake City**
- 4. Discussion and Possible Action to Approve Ordinance 2025-03 OHV Regulations & Fines**
- 5. Discussion and Possible Action to Approve Resolution 2025-03 EMS Paramedic RV Use**
- 6. Discussion and Possible Action to Approve Biosolids Lease Agreement with Steve Whinnery**
- 7. Discussion and Possible Action to Approve Biosolids Lease Agreement with Helen Whinnery**